

MIPHAM RINPOCHE'S SONG OF PRAISE TO KYOPA JIGTEN SUMGON

*OM CHOG JU DU SUM GYAL WA SAY JE KYI/ KYEN TSE NU PA JIG DU TRUL PA'I KU/NGE JEN DRO WA'I  
GON PO DRI GUNG PA/ RIN CHEN DAL ZHE DRAG PAY GE LEGTSOL/*

OM! Emanation body, embodiment of the wisdom, compassion and ability of the Buddha's and Bodhisattvas of the ten directions and three times, Drigungpa, protector of beings in the Land of Snows, well-known as Ratna Shri, please grant us the blessing of excellent virtue.

*GON GYE DÖ NAY NGON PAR CHANG CHUB KYANG/ SID PA JI SI YE SHE THUG JE'ITRUL/ NA TSHOG  
TRUL PA'I KUR CHEN NAM LA DU/ DRO KUN KYOB PA'I KHURCHEN LA DU/*

Though you have been enlightened, Lord, since beginningless time, your manifestations of compassionate wisdom will remain for as long as samsara exists. You display various emanations again and again. I bow down to you who bear the great burden of protecting all beings.

*NGE JEN JONG DIR THEG PA CHEN PO'I TSHUL/ SHAY DANG DRUB PA'I GO NAY SAL DZE PA'I/ THRIN  
LAY NIN CHE DZAM LING YONG L KYAB/ JIG TEN SUM GYIGON PO KYO LA DU/*

You established, through the doors of study and practice, the methods of the Mahayana in this Land of Snows. The sun of your activities pervades the whole world. I bow down to you Jigten Sumgyi Gonpo.

*GANG GI KYE LA GU SHING SOL DEB NA/ LU ME THUG JE JIG PAR ZHAL GYI ZHEG/NYING MA'I DU DIR  
DAG JAG JE JUG NAM/ GON PO KYO LAY RE TO SU LA CHA/*

You promised to gaze, with unfailing compassion on whoever supplicates you with respect. We are your followers in this degenerate age. On whom else can we rely?

*DE CHIR NYING NAY GU PAY SOL DEB NA/ NGON GYI DAM JA CHEN PO MA NYEWAR/ TEN DZIN PHEL  
ZHING TEN GYAY PA YI/ DO DON LHUN GYI DRUB PAR CHIRGYI LOB/*

Therefore, now, when we supplicate you with devotion from our hearts, do not forget your former great promise. Please spontaneously accomplish the essence of our wish to increase the number of authentic masters and to spread the teachings.

*KAL DEN DU KYI GU PA ZHI WA DANG/ NO JU PAL DANG YON DEN GONG DU PHEL/CHO DANG SI KYI SEG  
TSOGMA LU PA/ NAY DIR DU ZHING GYAY PAR JYIN GYILOB/*

Please pacify the disheartening circumstances of this degenerate age. Further increase the glory and good qualities of the world and its inhabitants. Please grant your blessings so that all the gathered virtues of the sacred and the secular without exception may be expanded in this place.

*DU SUM GYAL WA KUN GYI DONG PA'I THIL/ NGE DON THAR THUG CHAG GYACHEN PO'I LAM/ CHOG DU  
KUN DU DAR ZHING GYAY PA DANG/ LAB SUM YON TENPHEL WAR JYIN GYI LOB/*

The core of the thought of the victorious ones of the three times is the path of Mahamudra, the pinnacle of the ultimate meaning. Please establish and expand this path in all directions and times. Please grant your blessings to increase the good qualities of the three training

*JI TAR SOL WA TAB PA'I RE DRAY NAM/ YI ZHIN DÖ GUR MIN PA'I GE LEG KYI/ SASUM TRA SHI PAL DANG  
DEN PA YI/ NGO TSAR NANG WA CHEN PO GYAB GYUR*

In this way, may these results that we have hoped for ripen as we have wished. By these excellent virtues, may the glory of auspiciousness, the light of all that is marvelous, pervade the three worlds.

*(These eight verses were written by Mipham Namgyal at Kagyu Thubten Dargye Ling at the request of Nyendrak Tulku, who is ornamented by the three trainings, and of his relatives. May excellent virtue increase!)*